

SIXTH SUNDAY AFTER PENTECOST

Faith Lutheran Church

Waiting on the Lord

June 30, 2024



AS WE GATHER: There's an old English proverb which states, "Good things come to those who wait." Though a nice thought, there is no certainty of the saying coming to fruition. The Word of God, however, is always true, especially as we hear the Old Testament

Reading from Lamentations: "The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the LORD" (3:25-26). Even as we hear in today's Gospel from Mark, people waited in affliction and grief, as Jesus would heal a woman's twelve-year ailment and raise the dead daughter of a synagogue ruler. Though our waiting on the Lord may not result in a miracle in this earthly life, in our greatest wait we are assured of what is sure to come to fruition as we, "wait quietly for the salvation of the LORD" (Lamentations 3:26).



Baptismal Hymn Baptized into Your Name Most Holy

#590 *sts. 1-2*



1 Bap-tized in - to Your name most ho - ly, O Fa - ther, Son, and
2 My lov - ing Fa - ther, here You take me To be hence-forth Your



Ho - ly Ghost, I claim a place, though weak and low - ly,
child and heir. My faith - ful Sav - ior, here You make me



A - mong Your saints, Your cho - sen host. Bur - ied with Christ and
The fruit of all Your sor - rows share. O Ho - ly Spir - it,



dead to sin, Your Spir - it now shall live with - in.
com - fort me When threat - ning clouds a - round I see.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775. Text and tune: Public domain

Holy Baptism for Henry Raymond Gu

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R [Henry Raymond Gu]

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P [Henry Raymond Gu], receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.
Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him] with true faith by the Holy Spirit, that through this saving flood all sin in [him], which has been inherited from Adam and which [he himself [has]] committed since, would be drowned and die. Grant that [he] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and

encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Henry Raymond Gu as a sponsor in the Christian faith?

R Yes, with the help of God.

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

- P** The Lord preserve your coming in and your going out from this time forth and even † forevermore.
- C** **Amen.**

Sit

The pastor addresses the candidate(s) and asks the following questions:

- P** [Henry Raymond Gu], do you renounce the devil?
- R** Yes, I renounce him.
- P** Do you renounce all his works?
- R** Yes, I renounce them.
- P** Do you renounce all his ways?
- R** Yes, I renounce them.
- P** Do you believe in God, the Father Almighty, maker of heaven and earth?
- R** Yes, I believe.
- P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?
- R** Yes, I believe.
- P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?
- R** Yes, I believe.
- P** [Henry Raymond Gu], do you desire to be baptized?
- R** Yes, I do.

The pastor pours water three times on the head of each candidate while saying:

P [Henry Raymond Gu], I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you [a member] of His Son, our Lord Jesus Christ, and [an heir] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [brother] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

Stand

P Let us pray.
Almighty and most merciful God and Father, we thank and praise

You that You graciously preserve and enlarge Your family and have granted [Henry Raymond Gu] the new birth in Holy Baptism and made [him] [a member] of Your Son, our Lord Jesus Christ, and [an heir] of Your heavenly kingdom. We humbly implore You that, as [he] [has] now become Your [child], You would keep [him] in [his] baptismal grace, that according to Your good pleasure [he] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

One or more of the following collects may also be prayed.

P Lord and Giver of life, look with kindness upon the father and mother of [this child] and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

P Peace ☩ be with you.

C Amen.

All return to their places.

Baptismal Hymn Baptized into Your Name Most Holy

#590 sts. 3-4

3 My faith - ful God, You fail me nev - er; Your prom - ise sure - ly
 4 All that I am and love most dear - ly— Re - ceive it all, O

will en - dure. O cast me not a - way for - ev - er
 Lord, from me. Let me con - fess my faith sin - cere - ly;



If words and deeds be - come im - pure. Have mer - cy when I
Help me Your faith - ful child to be! Let noth - ing that I



come de - filed; For - give, lift up, re - store Your child.
am or own Serve an - y will but Yours a - lone.

Text: Johann Jacob Rambach, 1693–1735, abr.; tr. Catherine Winkworth, 1827–78, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775. Text and tune: Public domain

Stand

Opening Versicles

Common

LSB 260

- L** This is the day which the Lord has made;
C **let us rejoice and be glad in it.**
- L** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- L** Better is one day in Your courts than a thousand elsewhere;
C **I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.**
- L** Make me to know Your ways, O Lord.
C **Teach me Your paths.**
- L** Sanctify us in Your truth.
C **Your Word is truth.**
- L** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

Old Testament Canticle

LSB 261



☐ The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



With joy will you draw wa - ter from the



wells of sal - va - tion. And you will say in that



day: "Give thanks to the Lord, call up - on His name,



make known His deeds a - mong the peo - ples, pro -



claim that His name is ex - alt - ed."



The Lord God is my strength and my song, and



He has be - come my sal - va - tion.



Sing prais - es to the Lord, for He has done



glo - rious - ly; let this be made known in all the

earth. Shout, and sing for joy, O in -
hab - i - tants of Zi - on, for great in your midst is the
Ho - ly One of Is - ra - el.

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Glo - ry be to the Fa - ther and to the Son
and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will
be for - ev - er. A - men.

Refrain

The Lord God is my strength and my song, and
He has be - come my sal - va - tion.

Readings From Holy Scripture

Old Testament Reading *Lamentations 3:22–33* (Great is the Lord’s faithfulness.)

²²The steadfast love of the LORD never ceases; his mercies never come to an end;

²³they are new every morning; great is your faithfulness.

²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul who seeks him.

²⁶It is good that one should wait quietly for the salvation of the LORD.

²⁷It is good for a man that he bear the yoke in his youth.

²⁸Let him sit alone in silence when it is laid on him;

²⁹let him put his mouth in the dust—there may yet be hope;

³⁰let him give his cheek to the one who strikes, and let him be filled with insults.

³¹For the Lord will not cast off forever,

³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict or grieve the children of men.

Reading Response

A This is the Word of the Lord.

C Thanks be to God.

Epistle Reading *2 Corinthians 8:1–9, 13–15* (Encouragement to give generously)

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

Reading Response

A This is the Word of the Lord.

C Thanks be to God.

Gospel Reading *Mark 5:21–43* (Jesus heals a woman and Jairus’s daughter.)

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?”

³¹And his disciples said to him, “You see the crowd pressing around

you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

Reading Response

- A** This is the Word of the Lord.
- C** Thanks be to God.

Responsory

Common

LSB 263

- L** Forever, O Lord, Your Word is firmly set in the heavens.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.
- L** Blessed are those who hear the Word of God and keep it.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

Stand

CATECHISM

Ten Commandments

- C** You shall have no other gods.
- You shall not misuse the name of the Lord your God.
- Remember the Sabbath day by keeping it holy.
- Honor your father and your mother.
- You shall not murder.
- You shall not commit adultery.
- You shall not steal.
- You shall not give false testimony against your neighbor.
- You shall not covet your neighbor's house.
- You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Sit

Sermon Hymn Lord of All Hopefulness #738



1	Lord	of	all	hope	-	ful	-	ness,	Lord	of	all	joy,
2	Lord	of	all	ea	-	ger	-	ness,	Lord	of	all	faith,
3	Lord	of	all	kind	-	li	-	ness,	Lord	of	all	grace,
4	Lord	of	all	gen	-	tle	-	ness,	Lord	of	all	calm,



Whose trust, ev - er child - like, no cares could de - stroy:
 Whose strong hands were skilled at the plane and the lathe:
 Your hands swift to wel - come, Your arms to em - brace:
 Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
 Be there at our la - bors, and give us, we pray,
 Be there at our hom - ing, and give us, we pray,
 Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
 Your strength in our hearts, Lord, at the noon of the day.
 Your love in our hearts, Lord, at the eve of the day.
 Your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–53. Tune: Irish. Text: © Oxford University Press. Used by permission: LSB Hymn License no. 110006139. Tune: Public domain

Sermon Being Rich in Generosity - 2 Corinthians 8:1 7

Offering and Hymn In Thee Is Gladness #818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
 2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
 earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
 tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
 sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
 joic - es In Him for - ev - er: Al - le - lu - ia! We shout for

pin - ing To see Thy shin - ing, Dy - ing or liv - ing
 glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him

To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
 And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo. Gastoldi, c. 1556–c. 1622. Text and tune: Public domain

Stand

Prayer

- L** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:
- C** **Lord, have mercy.**

- L** For the sick and dying and for all those who care for them, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- L** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

Collect of the Day

- L** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Collect for the Word

- L** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Morning Prayer

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul,**

and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

New Testament Canticle

LSB 266

Refrain



C Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Christ our Pass - o - ver Lamb has been sac - ri - ficed.



Raised from the dead, He will nev - er die a - gain.



Death has no more do - min - ion o - ver Him.

Refrain



Christ has been raised from the dead! Al - le -



lu - ia. Al - le - lu - ia.



Dy - ing, Christ dies to sin, once for all. Liv - ing, He



lives to God. Count your - selves as dead to



sin and a - live to God in Christ Je - sus, our Lord.

Refrain

Christ has been raised from the dead! Al - le -
lu - ia. Al - le - lu - ia.

Blessing

Benedicamus

LSB 267

- L** Let us bless the Lord.
- C** Thanks be to God.

Benediction

LSB 267

- L** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve us.
- C** Amen.

Closing Hymn My Soul, Now Praise Your Maker #820

1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren

bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who

mer - cies more than you dare claim. For - get Him not whose
 yearn - ing pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



mee - ness Still bears with all your sin, Who heals your ev - 'ry
mer - it But sets His an - ger by. The poor and con - trite
pow - ers, Who but from dust are made. We flour - ish like the
dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
spir - it Finds His com - pas - sion nigh; And high as
flow - ers, And e - ven so we fade; The wind but
cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
throu' a - bove us, As dawn from close of day, So
through them pass - es, And all their bloom is o'er. We
ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
far, since He has loved us, He puts our sins a - way.
with - er like the grass - es; Our place knows us no more.
life and all sus - tain - ing. My soul, O praise the Lord!

Text: Johann Gramann, 1487–1541; tr. Catherine Winkworth, 1827–78, alt. Tune: Conventus novi, 1540, Augsburg.

Text and tune: Public domain

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