

TWENTY-THIRD SUNDAY AFTER PENTECOST

November 8, 2020 – 10 am

AS WE GATHER

We hear today these words from the apostle Paul concerning everlasting life: “We will always be with the Lord.” Our Lord makes His presence known today in His Word and in the Lord’s Supper. You have the assurance that when Jesus returns, you will spend everlasting life in His gracious presence.

✠ PREPARATION ✠

HYMN “O Bless the Lord, My Soul”

#814



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for the oppressed.
- 6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

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INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

OPENING SENTENCES

Pastor: Make haste, O God, to deliver us!

People: **O Lord, make haste to help us!**

Pastor: May all who seek the Lord rejoice and be glad in Him!

People: May we say evermore, "God is great!"

Pastor: For Christ is coming soon.

People: Soon, He will descend from the heavens.

Pastor: Soon, He will raise the dead.

People: And we will always be with the Lord.

Pastor: He is our help and our deliverer.

People: O Lord, do not delay!

CONFESSION AND ABSOLUTION

Pastor: Indeed, Christ is coming soon to raise the dead and bring us into everlasting life with Him. Yet there are times when we have lived as if Christ's return was not important and not imminent. Yet, our heavenly Father invites us to return to Him and ask for His forgiveness.

Silence for reflection.

Pastor: Heavenly Father,

People: we confess that we have ignored You and our neighbors in need. We have sinned in our thoughts, words, and actions. We have failed by our inactivity. Forgive us, renew us, and lead us, O Lord, that we might be encouraged by Your presence and forgiven of our sin.

Pastor: God hears your confession and has promised to always be with you. Almighty God in His mercy has given His Son, Jesus Christ, to die and rise for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen. We are forgiven. We look for the return of Jesus.

☩ WORD ☩

INTROIT *Psalm 84:1, 9–12; antiphon: v. 3*

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

How lovely is your dwelling place,

O LORD of hosts!

Behold our shield, O God;

look on the face of your anointed!

For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

For the LORD God is a sun and shield; the LORD bestows favor and honor.

No good thing does he withhold from those who walk up-rightly.

O LORD of hosts,

blessèd is the one who trusts in you!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,

at your altars, O LORD of hosts, my King and my God.

KYRIE

Pastor: O Lord,
People: **have mercy.**

Pastor: O Christ,
People: **have mercy.**

Pastor: O, Lord,
People: **have mercy.**

HYMN “Immortal, Invisible, God Only Wise”

#802



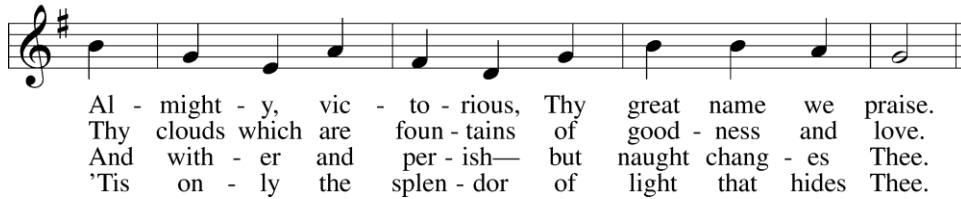
1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life Thou giv - est— to both great and small—
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true Life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice like moun - tains high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree
All laud we would ren - der: O help us to see



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SALUTATION

Pastor: The Lord be with you.

People: **And also with you.**

PRAYER OF THE DAY

Pastor: Let us pray. Lord God, heavenly Father, send forth Your Son to lead home His Bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT READING *Amos 5:18–24* (The day of the Lord is coming.)

Lector: Woe to you who desire the day of the LORD! Why would you have the day of the LORD? It is darkness, and not light, as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. Is not the day of the LORD darkness, and not light, and gloom with no brightness in it? “I hate, I despise your feasts, and I take no delight in your solemn assemblies. Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. Take away from me the noise of your songs; to the melody of your harps I will not listen. But let justice roll down like waters, and righteousness like an ever-flowing stream.

Lector: This is the Word of the Lord.

People: **Thanks be to God.**

GRADUAL *Revelation 7:14b; Psalm 84:5*

These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Blessed are those whose strength is in You, in whose heart are the highways to Zion.

EPISTLE *1 Thessalonians 4:13–18* (We will always be with the Lord.)

Lector: But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Lector: This is the Word of the Lord.

People: Thanks be to God.

VERSE *Matthew 25:13*

Alleluia. Watch therefore, for you know neither the day nor the hour. Alleluia.

HOLY GOSPEL *Matthew 25:1–13* (The parable of the ten virgins.)

Pastor: The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

People: Glory to You, O Lord.

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. Afterward the other virgins came also, saying, ‘Lord, lord, open to us.’ But he answered, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
 2 Not as of old a lit - tle child, To bear and fight and die,
 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
 But crowned with glo - ry like the sun That lights the morn-ing sky.
 And left the lone-some place of death De - spite the rage of foes.
 The day when Christ in splen-dor comes And we shall see His face.
 Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

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SERMON “Ready or Not, Here He Comes!”

CREED *Nicene Creed*

People: **I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.**

And I believe in the Holy Spirit,

**the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.**

PRAYER OF THE CHURCH

Pastor: Lord Jesus Christ, through You all things were made. You have entrusted us with the care of all creation. Embolden us to be good and faithful stewards of all that You have made until You return to dwell with us again. For until Your return, we pray,

People: come quickly, Lord Jesus.

Pastor: Lord Jesus, in Your incarnation and birth You deigned to dwell among us, even as an infant. Bring comfort to all those who are living through the challenges of infertility and miscarriage. Bring them Your healing, and give them wisdom as they seek to do Your will. For until Your return, we pray,

People: come quickly, Lord Jesus.

(additional local petitions spoken here . . .)

Pastor: Lord Jesus, in Your earthly life You suffered much at the hands of lawless men. Be with all those who suffer now through abuse, illness, or injustice, including . . . Heal them according to Your will. For until Your return, we pray,

People: come quickly, Lord Jesus.

Pastor: Lord Jesus, by Your death and resurrection, You destroyed death forever. While we look forward to the resurrection, each human being still faces earthly death. We bring before You all those who are mourning the death of loved ones, (we pause to remember them]. Comfort them with Your presence and the hope of the resurrection to eternal life. For until Your return, we pray,

People: come quickly, Lord Jesus.

Pastor: Lord Jesus, be present in Your Church. Give us faithful pastors, teachers, musicians, administrators, and other church workers, that we walk together with You, bringing Your Gospel to all nations. For until Your return, we pray,

People: come quickly, Lord Jesus.

Pastor: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.

People: Amen.

✠ SACRAMENT ✠

PREFACE

Pastor: The Lord be with you. *2 Timothy 4:22*

People: **And also with you.**

Pastor: Lift up your hearts. *[Colossians 3:1]*

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God. *[Psalm 136]*

People: **It is right to give Him thanks and praise.**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: **Amen.**

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER *Matthew 6:9–13*

**People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

DISTRIBUTION AND HYMNS

“The Day Is Surely Drawing Near”

#508

“Hail to the Lord’s Anointed”

#398

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Numbers 6:24–26

People: Amen.



1 Re - joice, re - joice, be - liev - ers, And let your lights ap - pear;
 2 The watch - ers on the moun - tain Pro - claim the Bride - groom near;
 3 The saints, who here in pa - tience Their cross and suf - f'ings bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, And dark - er night is near.
 Go forth as He ap - proach - es With al - le - lu - ias clear.
 Shall live and reign for - ev - er When sor - row is no more.
 A - rise, O Sun so longed for, O'er this be - night - ed sphere.



The Bride - groom is a - ris - ing And soon is draw - ing nigh.
 The mar - riage feast is wait - ing; The gates wide o - pen stand.
 A - round the throne of glo - ry The Lamb they shall be - hold;
 With hearts and hands up - lift - ed, We plead, O Lord, to see



Up, pray and watch and wres - tle; At mid - night comes the cry.
 A - rise, O heirs of glo - ry; The Bride - groom is at hand.
 In tri - umph cast be - fore Him Their di - a - dems of gold.
 The day of earth's re - demp - tion That sets Your peo - ple free!

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